APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date | of filing in State Engineer's OfficeFEB 1 2 1975 |
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| Retu | rned to applicant for correction APR 4 1975 |
| Corr | rected application filed |
| Мар | filed |
| | The applicant Bartley H. and Lily E. O'Toole |
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| | Street and No. or P.O. Box No. City or Town |
| | evada 89310 , hereby make application for permission to appropriate the public State and Zip Code No. |
| | ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora- |
| tion; | if a copartnership or association, give names of members.) |
| | |
| 1. | The source of the proposed appropriation is. Underground Name of stream, lake or other source. |
| | Name of stream, lake or other source. |
| 2. | The amount of water applied for is O.20 second-foot equals 448.83 gals. per min. |
| 2. | One second-foot equals 448.83 gals. per min. (a) If stored in reservoir give number of acre-feet |
| 2 | The water to be used for Domestic and Commercial (Bar, Restaurant, Store & |
| 3. | Service Arrigation, power, mining, manufacturing, domestic, or other use. Station) |
| 4. | If use is for: |
| | (a) Irrigation (state number of acres to be irrigated) |
| | (b) Stockwater (state number and kinds of animals to be watered) |
| | (c) Other use (describe fully under "No. 12. Remarks"). |
| | (d) Power: |
| | (1) Horsepower developed |
| | (2) Point of return of water to stream |
| 5. | The water is to be diverted from its source at the following point: NW4, SW4 of Section 34, |
| | T13N., R39E., MDB&M. (Un-surveyed) Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, |
| | |
| 6. | it should be stated. Place of use NW 4 SW 4 of Section 34 Tl3N., R39E., MDB&M. (Un-surveyed) |
| | Describe by legal subdivision, if on unsurveyed land it should be so stated. |
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| | Use will begin about January 1st and end about December 31st, of each year. |
| 7. | Day and Month Day and Month |
| 8. | Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and |
| | specifications of your diversion or storage works.) Well, Pump, Pipelines |
| | State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. |
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| 9. Estimated cost of works \$5,000 | 0.00 | | |
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| 10. Estimated time required to construct work |). Estimated time required to construct works one year | | |
| 11. Estimated time required to complete the application to beneficial use. | | | |
| Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annua consumptive use. | | | |
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| Applicant O'Toole, Bartley and | d Lily | | |
| | By s/E.P.Osgood E.P.Osgood (Agent) | | |
| Compared bs/sk | | | |
| = | Reno, Nevada 89503 | | |
| | OF STATE ENGINEER | | |
| This is to certify that I have examined t | the foregoing application, and do hereby grant the same, subject to | | |
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| | l be limited to the amount which can be applied to beneficial use, a | | |
| not to exceed | cubic feet per second | | |
| | ore | | |
| Proof of commencement of work shall be filed | before | | |
| Work must be prosecuted with reasonable dilig | gence and be completed on or before | | |
| Proof of completion of work shall be filed before | ore | | |
| Application of water to beneficial use shall be | made on or before | | |
| Proof of the application of water to beneficial | use shall be filed on or before | | |
| Map in support of proof of beneficial use sha | ll be filed on or before | | |
| Commencement of work filed | IN TESTIMONY WHEREOF, L | | |
| Completion of work filed | State Engineer of Nevada, have hereunto set my hand and the seal | | |
| Proof of beneficial use filed | my office, thisday of | | |
| Certificate No. | A.D. 19 | | |
| BECAUSE OF PASSLURE County Record | er State Engineer | | |
| RESTED 2184 ROLLICATION WITHIN STATUT | · · · · · · · · · · · | | |
| STATE | E ENGINEER | | |